Dream Rematerialized in Bangladesh

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Red threads protrude from the tips of my fingers, weaving loom warp attached to the clucking tongue of my mother. She says, why are you wearing that shmattah? Her words steer my hands to the nearest fashion outlet, rifle through rack after rack for the cheapest blouses, skirts and trousers to make me more slender, more modern professional, more American shikse, less frum, less poor, potato-y Jewish immigrant Grandma.

Invisible weft
weaves over
and under this warp,
threads of the years
my grandma and great-aunts

made by hand in garment factories to trampoline my mother and me to more.

Crimson threads shoot through the skin of my fingertips, fan out like scarlet highways past my American horizon, touch down in Dhaka as running stitches so red, they vibrate a green kameez, its label, *Made in Bangladesh*, *We Care*, promises artisans paid enough.

To meet Khadija, twenty, factory shirtmaker since fourteen, I wear my green kameez embroidered with threads as red as gashes marking the palms
of women and men
Khadija knew
at Lifestyle, a factory
contracting knifers to cut
deep through the hands
of workers who, together,
marched Dhaka streets
roaring for human workday
goals and wages. Change.

Khadija tells the translator to ask me: why are you here? I say: I come from a family of garment workers.

A century ago, the same things happened in my country. Kadija says: Bandhu, Friend. Bangla and English hum through the fabric under my skin.

